128 ROMANS. XV. 24—83.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 and have had these many years a you; \* whensoever I take   
 longing to come unto you, \* when- my journey into Spain, I   
 t The soever I take my journey into ¢ Spain : will come to you: for I   
 Katine for I hope to see you as I pass trust to see you in my   
 trementng through, ‘and to be set forward on journey, and to be brought   
 my journey thither by you, if first on my way thitherward by   
 I be in some measure filled with you, if first I be somewhat   
 most ancient company. \*5 But now I ¥ go filled with your company.   
 authorities. Jerusalem, ministering unto 25 But now I go unto Je-   
 i Acts 3, the saints. 26 For ' Macedonia and rusalem to minister unto   
 k Acts 21. Achaia have thought good to make the saints. °6 For it hath   
 & xx. a certain contribution for the poor pleased them of Macedonia   
 11.Cor. 1, among the saints which are at Je- and Achaia to make a cer-   
 2. 2 Cor. rusalem. \*7 They have thought it tain contribution for the   
 good, and [indeed] they are their poor saints which are   
 at Jerusalem. 7! It hath   
 pleased them verily; and   
 their debtors they are. For   
 if the Gentiles have been   
 made partakers of their   
 met.xii7. debtors. For ™if the Gentiles have spiritual things, their   
 been partakers in their spiritual is also to minister unto   
 2 1Gor in, things, \* they owe it [to them] also them in carnal things.   
 to minister unto them in carnal 28 When therefore I have   
 things. °S When therefore I have performed this, and have   
 performed this, and have secured to sealed to them this fruit, I   
 eptiLiv.z, them this °fruit, I will return by will come by you into   
 pei. you into Spain, °9P? And I know 29 And I am sure that,   
 when I come unto you, I   
 shall come in the fulness of   
 that, when I come unto you, I shall the blessing of the of   
   
   
 place, or occasion (viz. of apostolic work. community of goods in the church at Jeru-   
 —On the construction of this sentence, see salem not to have lasted long: compare.   
 note in my Greek Test.).—Respecting the Gal. ii. 10. 27.) The fact is re-stated,   
 question whether this journey into Spain with a view to an inference from it, viz.   
 was ever taken, the views of Commentators that their good pleasure was not merely a   
 have differed, according to their matter of benevolence, but of repayment :   
 respecting the liberation of the Apostle the Gentiles being debtors to the Jews for   
 from his imprisonment at Rome. I have spiritual blessings. This general principle   
 discussed this in the Introduction to the is very similarly enounced in 1 Cor. ix. 11.   
 Pastoral Epistles, § ii. 24.) some- It is by’ Grotius and others, that   
 what is an affectionate limitation of the by this St. Paul wished to hint to the   
 expression I be filled, implying that he Romans the duty of a similar contribution.   
 would wish to remain much longer than 28.] fruit, probably said generally,   
 he anticipated being able to do,—and also, —fruit of the faith and love of the Gen-   
 as Chrysostom says, “because no length of tiles. secured] literally, “as   
 time ean fill me, nor cause in me satiety if he were laying it into royal treasuries,   
 of your company.” 25.] See Acts xix. in an inviolable and safe place.” Chry-   
 21; xxiv. 17; 2 Cor. viii. minis- sostom. by you (i.e. through your   
 tering, not to minister, because he treats city). 29.] The fulness of the   
 the whole action as already begun. blessing of Christ imports that richness   
 26.] See 2 Cor. ix. 1 ff. the poor of apostolic grace which he was persuaded   
 among the saints which are at Jerusalem] he should impart to them. So he calls his   
 Olshausen remarks, that this shews the presence in the churches a “benefit,”’—